

Romans
Chapter 3

- 1 What advantage then hath the Jew? or what profit *is there* of circumcision?
- 2 Much every way: chiefly, because that unto them were committed the oracles of God.
- 3 For what if some did not believe? shall their unbelief make the faith of God without effect?
- 4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
- 5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)
- 6 God forbid: for then how shall God judge the world?
- 7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?
- 8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.
- 9 What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;
- 10 As it is written, There is none righteous, no, not one:
- 11 There is none that understandeth, there is none that seeketh after God.
- 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
- 13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:
- 14 Whose mouth *is* full of cursing and bitterness:
- 15 Their feet *are* swift to shed blood:
- 16 Destruction and misery *are* in their ways:
- 17 And the way of peace have they not known:
- 18 There is no fear of God before their eyes.
- 19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
- 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.
- 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
- 22 Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:
- 23 For all have sinned, and come short of the glory of God;
- 24 Being justified freely by his grace through the redemption that is in Christ Jesus:
- 25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
- 26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
- 27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.
- 28 Therefore we conclude that a man is justified by faith without the deeds of the law.
- 29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:
- 30 Seeing *it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.