

## CHAPTER 11

- 1** Be ye followers of me, even as I also *am* of Christ.
- 2** Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.
- 3** But I would have you know, that the head of every man is Christ; and the head of the woman *is* the man; and the head of Christ *is* God.
- 4** Every man praying or prophesying, having *his* head covered, dishonoureth his head.
- 5** But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head: for that is even all one as if she were shaven.
- 6** For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
- 7** For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.
- 8** For the man is not of the woman; but the woman of the man.
- 9** Neither was the man created for the woman; but the woman for the man.
- 10** For this cause ought the woman to have power on *her* head because of the angels.
- 11** Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.
- 12** For as the woman *is* of the man, even so *is* the man also by the woman; but all things of God.
- 13** Judge in yourselves: is it comely that a woman pray unto God uncovered?
- 14** Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?
- 15** But if a woman have long hair, it is a glory to her: for *her* hair is given her for a covering.
- 16** But if any man seem to be contentious, we have no such custom, neither the churches of God.
- 17** Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.
- 18** For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
- 19** For there must be also heresies among you, that they which are approved may be made manifest among you.
- 20** When ye come together therefore into one place, *this* is not to eat the Lord's supper.
- 21** For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken.
- 22** What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

**23**For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the *same* night in which he was betrayed took bread:

**24**And when he had given thanks, he brake *it*, and said, *Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

**25**After the same manner also *he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.*

**26**For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

**27**Wherefore whosoever shall eat this bread, and drink *this cup* of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

**28**But let a man examine himself, and so let him eat of *that bread*, and drink of *that cup*.

**29**For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

**30**For this cause many *are weak* and sickly among you, and many sleep.

**31**For if we would judge ourselves, we should not be judged.

**32**But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

**33**Wherefore, my brethren, when ye come together to eat, tarry one for another.

**34**And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.