

## CHAPTER 12

- 1**Now concerning spiritual *gifts*, brethren, I would not have you ignorant.
- 2**Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.
- 3**Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and *that* no man can say that Jesus is the Lord, but by the Holy Ghost.
- 4**Now there are diversities of gifts, but the same Spirit.
- 5**And there are differences of administrations, but the same Lord.
- 6**And there are diversities of operations, but it is the same God which worketh all in all.
- 7**But the manifestation of the Spirit is given to every man to profit withal.
- 8**For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
- 9**To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- 10**To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
- 11**But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.
- 12**For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
- 13**For by one Spirit are we all baptized into one body, whether we *be* Jews or Gentiles, whether we *be* bond or free; and have been all made to drink into one Spirit.
- 14**For the body is not one member, but many.
- 15**If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?
- 16**And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?
- 17**If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?
- 18**But now hath God set the members every one of them in the body, as it hath pleased him.
- 19**And if they were all one member, where *were* the body?
- 20**But now *are they* many members, yet but one body.
- 21**And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.
- 22**Nay, much more those members of the body, which seem to be more feeble, are necessary:

**23**And those *members* of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely *parts* have more abundant comeliness.

**24**For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

**25**That there should be no schism in the body; but *that* the members should have the same care one for another.

**26**And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

**27**Now ye are the body of Christ, and members in particular.

**28**And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

**29**Are all apostles? are all prophets? are all teachers? are all workers of miracles?

**30**Have all the gifts of healing? do all speak with tongues? do all interpret?

**31**But covet earnestly the best gifts: and yet shew I unto you a more excellent way.